

Welcome to Worship in Penrhyn Bay

Led by
Rev Andy Nelson



**Who is like unto Thee,
O Lord among gods?
Who is like unto Thee?
Glorious in holiness,
fearful in praises,
doing wonders;
who is like unto Thee?**

Who is like unto Thee,

O Lord among gods?

Who is like unto Thee?

Glorious in holiness,

fearful in praises,

doing wonders;

who is like unto Thee?

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Give me oil in my lamp,
keep me burning,
Give me oil in my lamp, I pray;
Give me oil in my lamp,
keep me burning,
Keep me burning till the break of day.



*Sing hosanna, sing hosanna,
Sing hosanna to the King of kings !
Sing hosanna, sing hosanna,
Sing hosanna to the King!*



**Make me a fisher of men,
keep me seeking,
Make me a fisher of men, I pray;
Make me a fisher of men,
keep me seeking,
Keep me seeking till the break of day.**



*Sing hosanna, sing hosanna,
Sing hosanna to the King of kings !
Sing hosanna, sing hosanna,
Sing hosanna to the King!*



Give me joy in my heart,
keep me singing,
Give me joy in my heart, I pray;
Give me joy in my heart,
keep me singing,
Keep me singing till the break of day.



*Sing hosanna, sing hosanna,
Sing hosanna to the King of kings !
Sing hosanna, sing hosanna,
Sing hosanna to the King!*



Give me love in my heart,
keep me serving,
Give me love in my heart, I pray;
Give me love in my heart,
keep me serving,
Keep me serving till the break of day.



*Sing hosanna, sing hosanna,
Sing hosanna to the King of kings !
Sing hosanna, sing hosanna,
Sing hosanna to the King!*

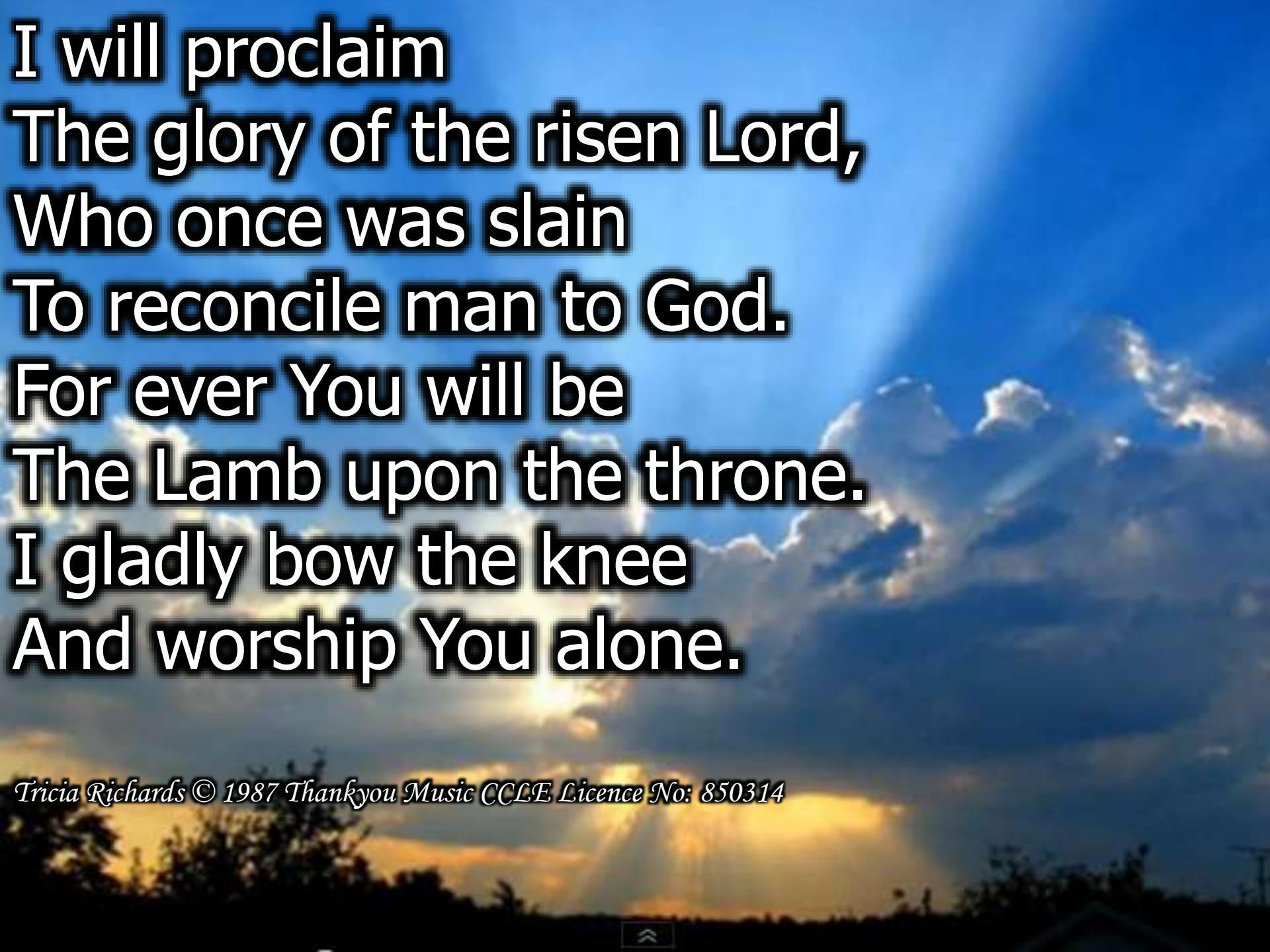






All heaven declares
The glory of the risen Lord.
Who can compare
With the beauty of the Lord?
Forever He will be
The Lamb upon the throne.
I gladly bow the knee
And worship Him alone.





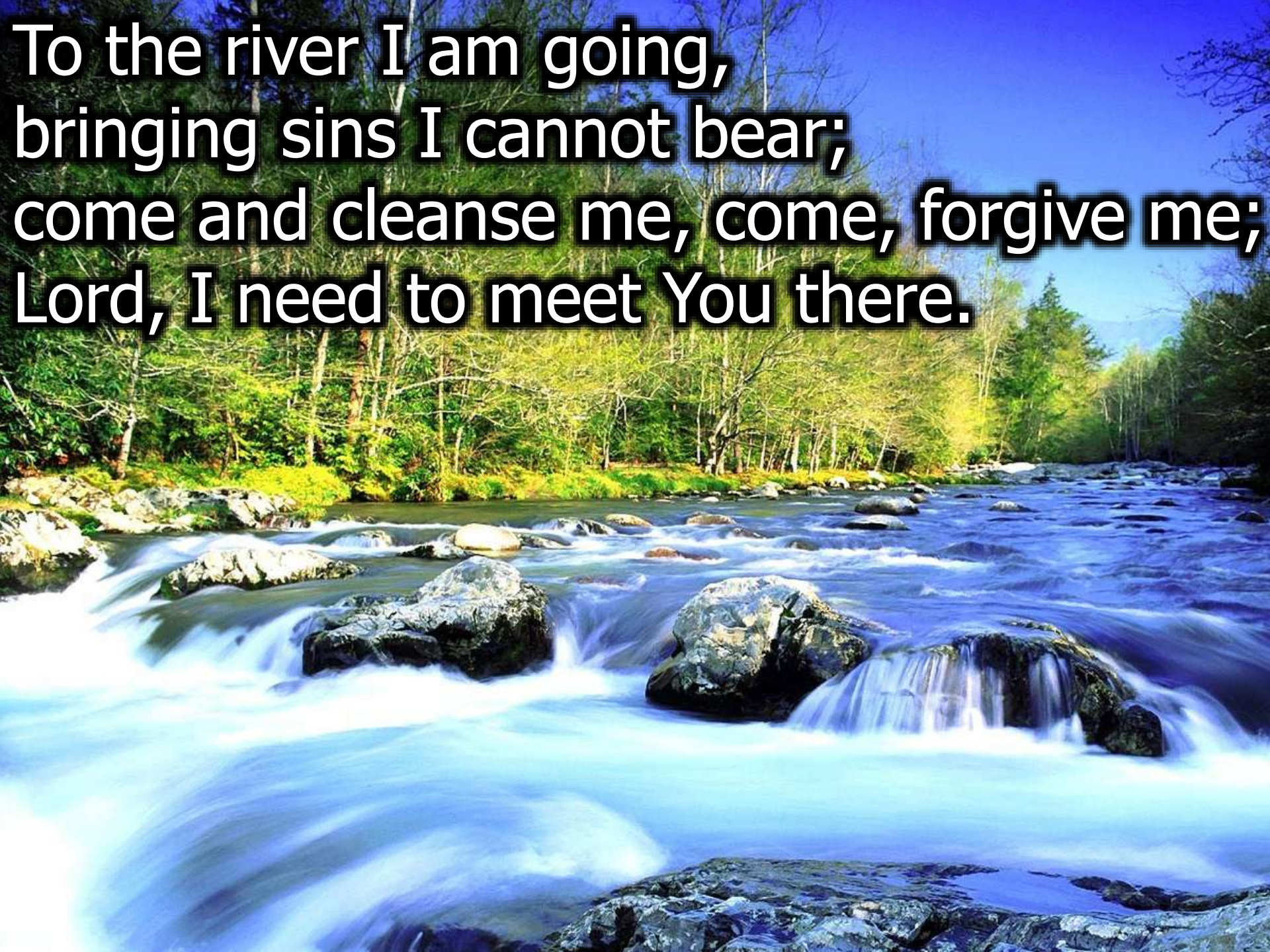
I will proclaim
The glory of the risen Lord,
Who once was slain
To reconcile man to God.
For ever You will be
The Lamb upon the throne.
I gladly bow the knee
And worship You alone.

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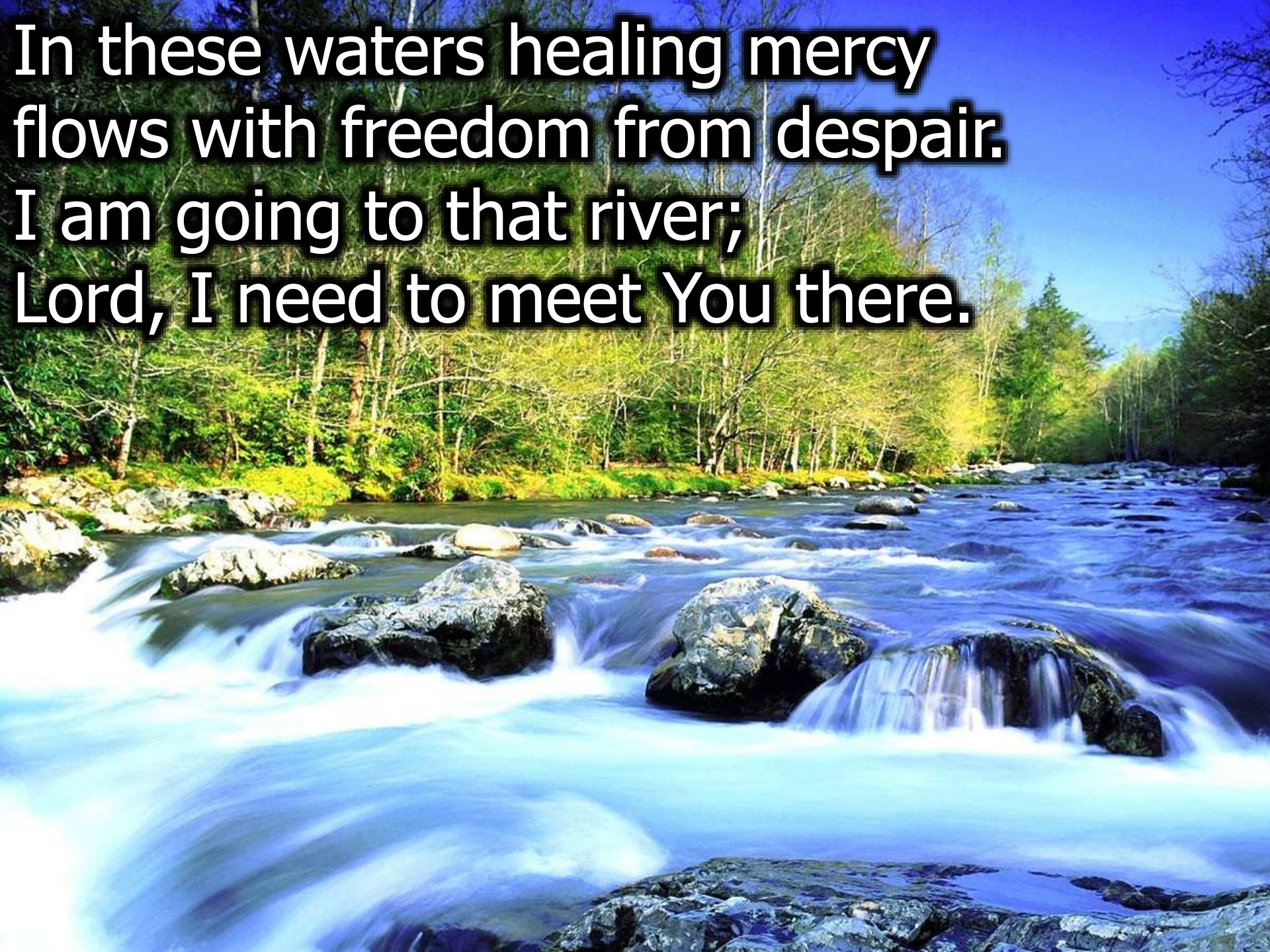




To the river I am going,
bringing sins I cannot bear;
come and cleanse me, come, forgive me;
Lord, I need to meet You there.



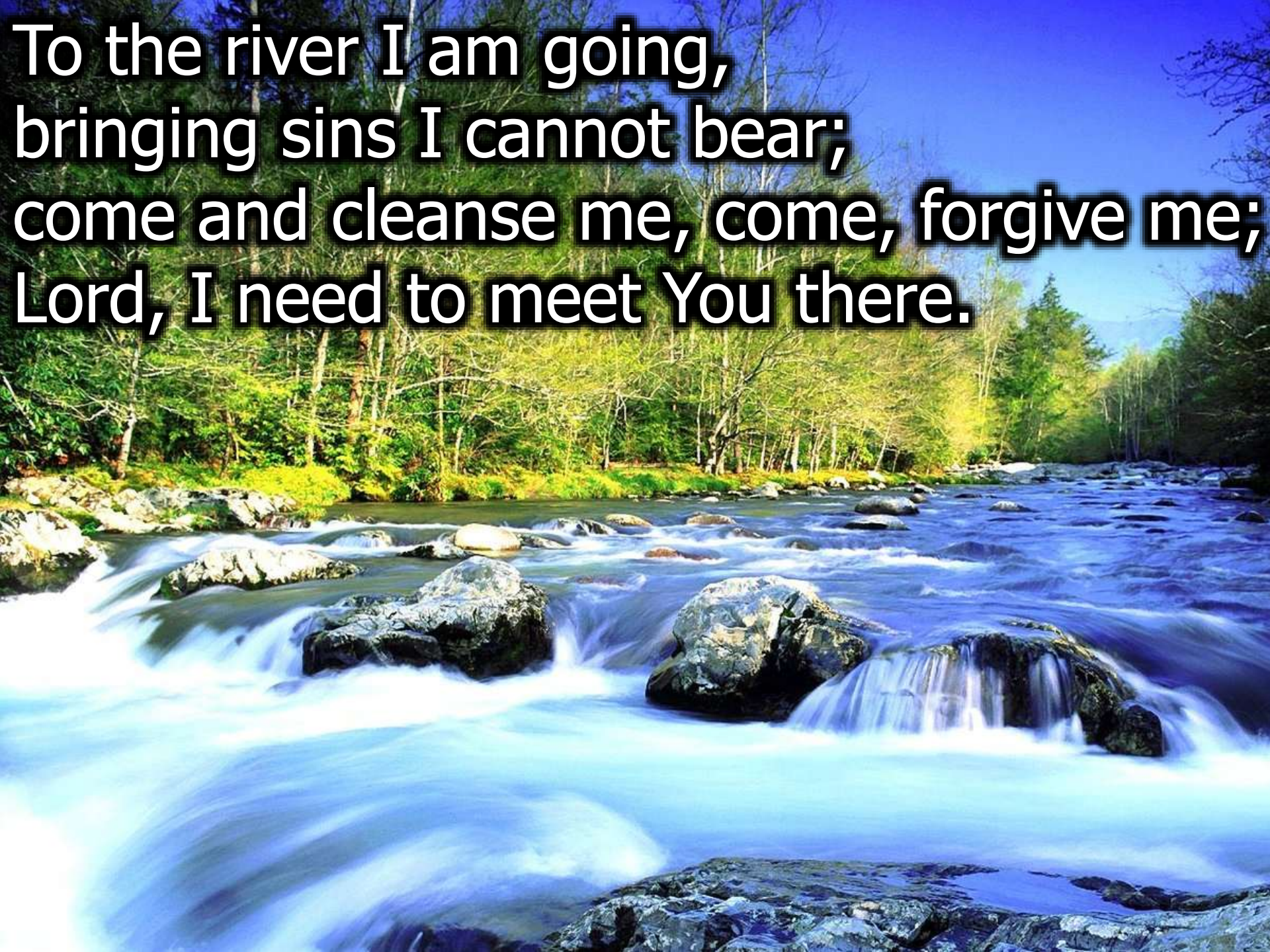
In these waters healing mercy
flows with freedom from despair.
I am going to that river;
Lord, I need to meet You there.



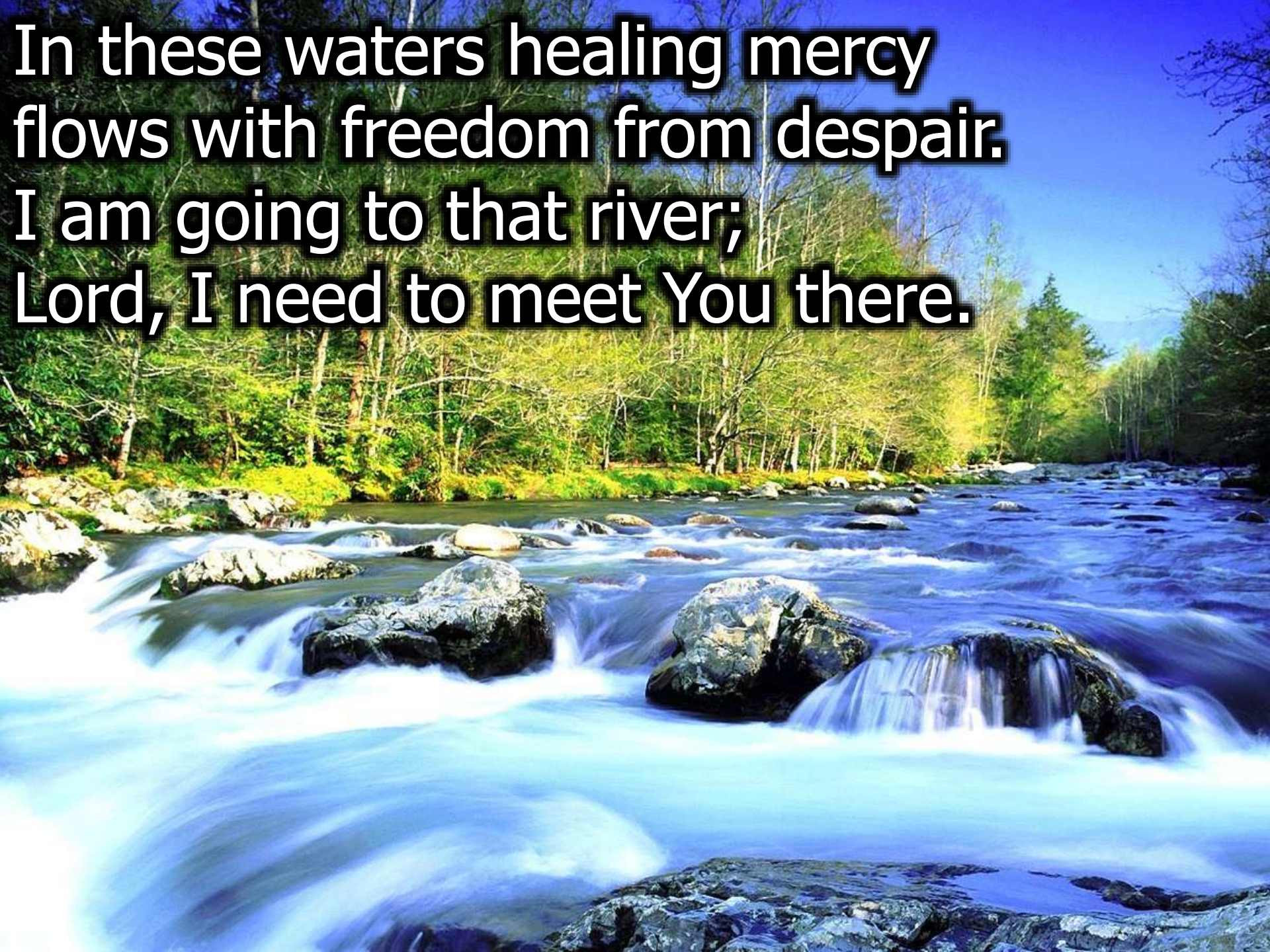
*Precious Jesus, I am ready
to surrender every care.
Take my hand now, lead me closer;
Lord, I need to meet You there.*



To the river I am going,
bringing sins I cannot bear;
come and cleanse me, come, forgive me;
Lord, I need to meet You there.



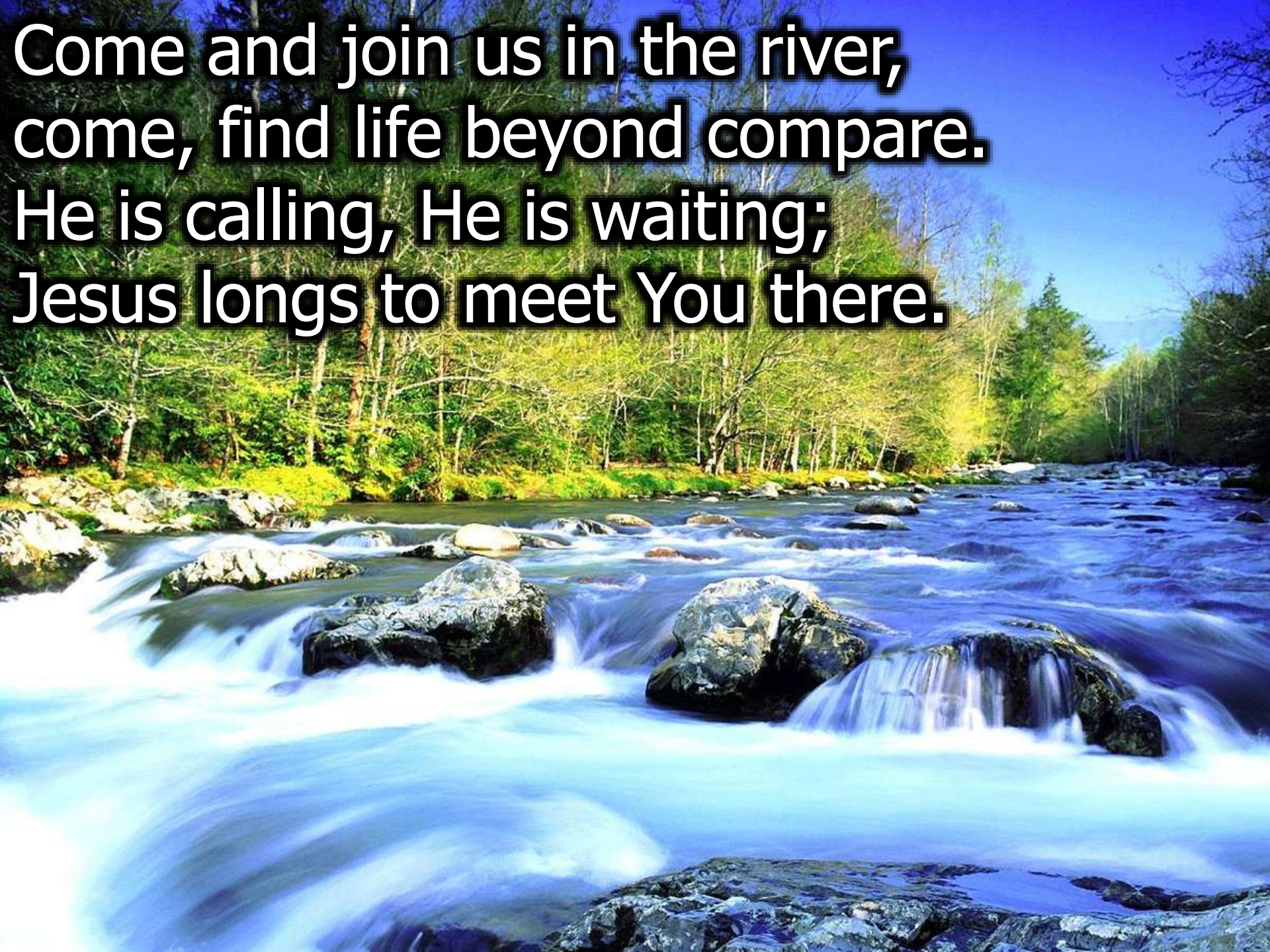
In these waters healing mercy
flows with freedom from despair.
I am going to that river;
Lord, I need to meet You there.

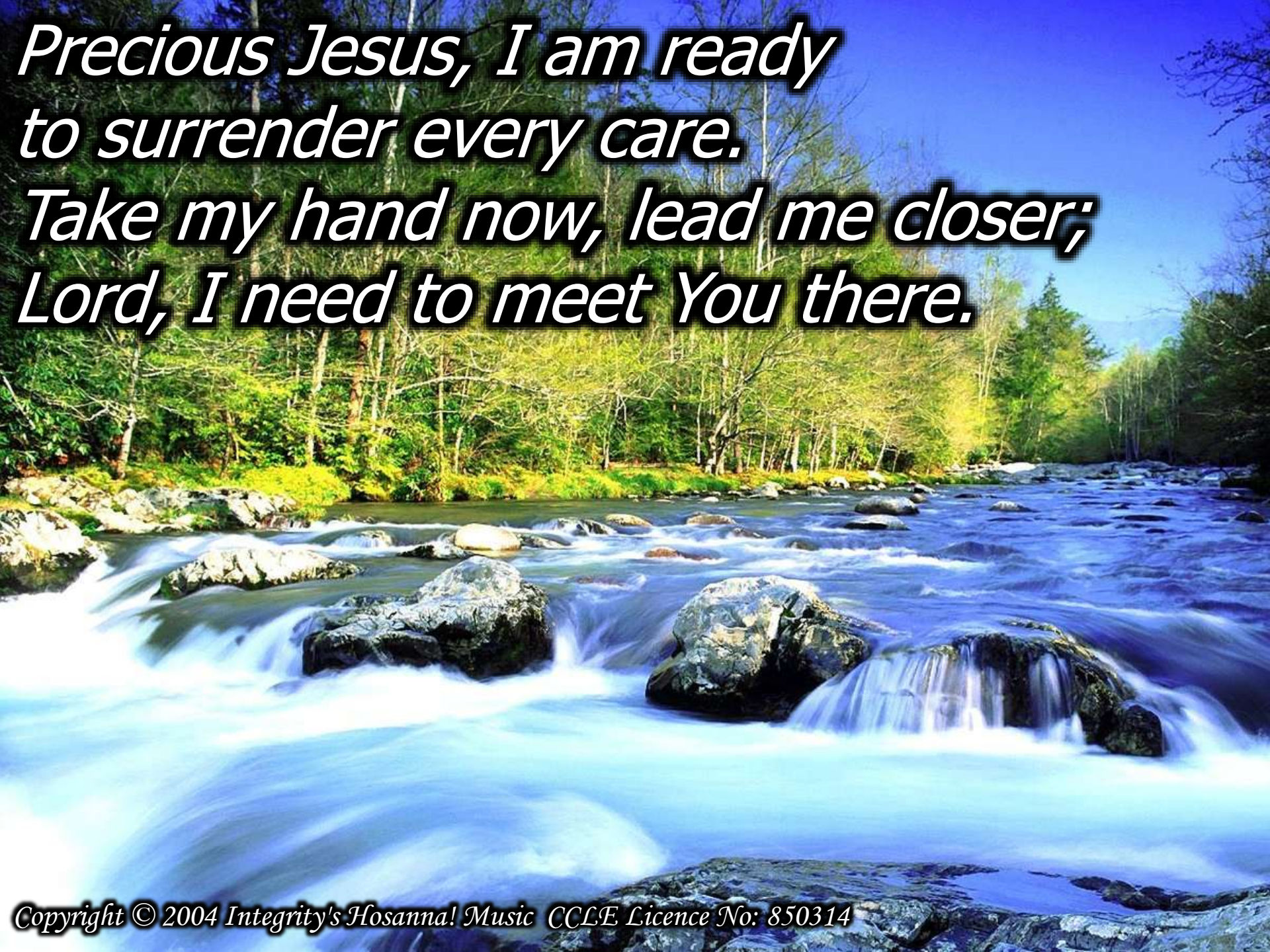


*Precious Jesus, I am ready
to surrender every care.
Take my hand now, lead me closer;
Lord, I need to meet You there.*



**Come and join us in the river,
come, find life beyond compare.
He is calling, He is waiting;
Jesus longs to meet You there.**



A scenic landscape photograph of a river flowing over rocks in a forest. The river is in the foreground, with water cascading over several large, dark, wet rocks. The water is a vibrant blue, and the surrounding forest is lush with green trees and foliage. The sky is a clear, deep blue. The text is overlaid on the top half of the image, written in a white, italicized font with a black outline.

*Precious Jesus, I am ready
to surrender every care.
Take my hand now, lead me closer;
Lord, I need to meet You there.*





JOSHUA

chapter 5&6
verses 9-7

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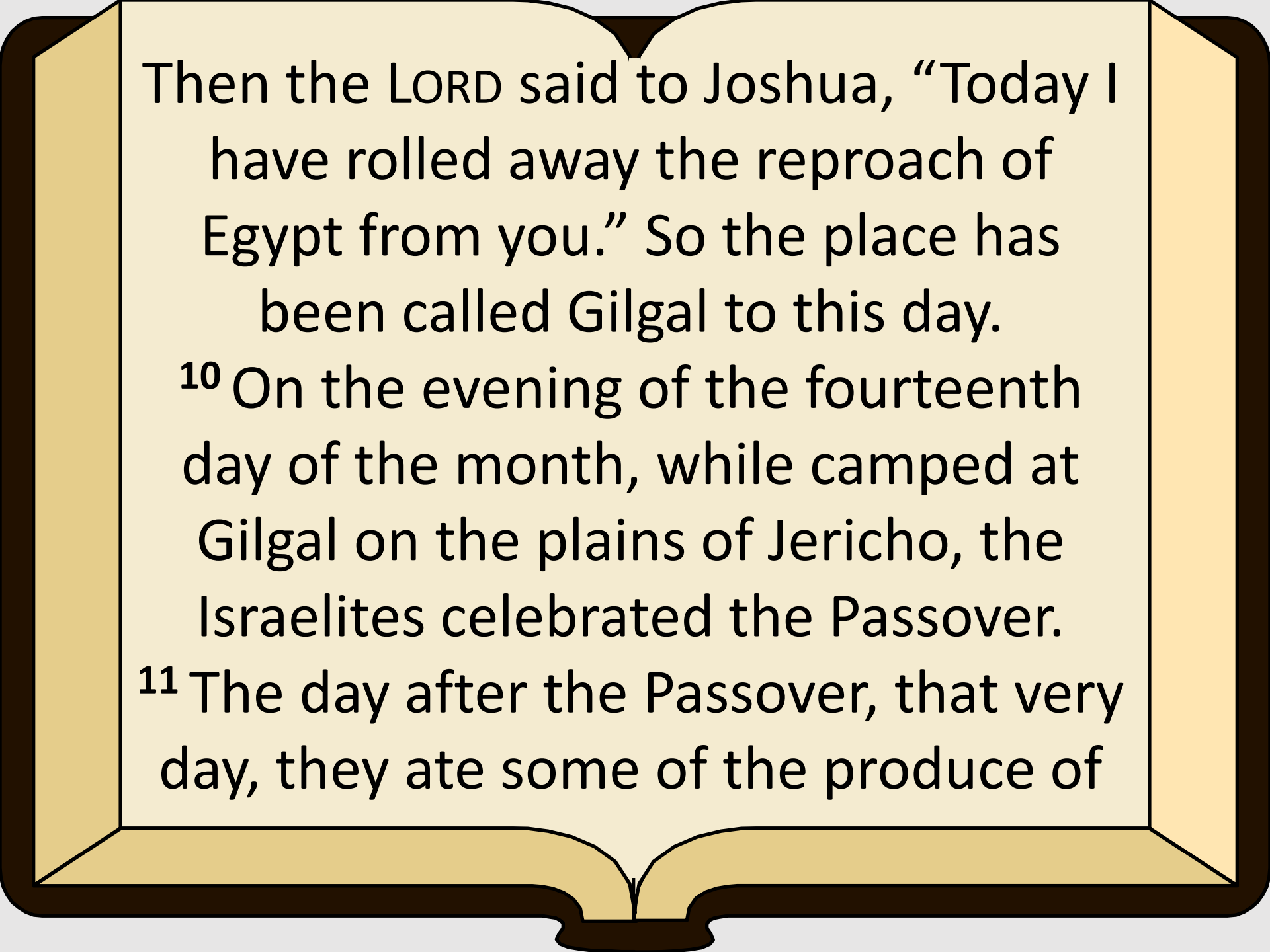
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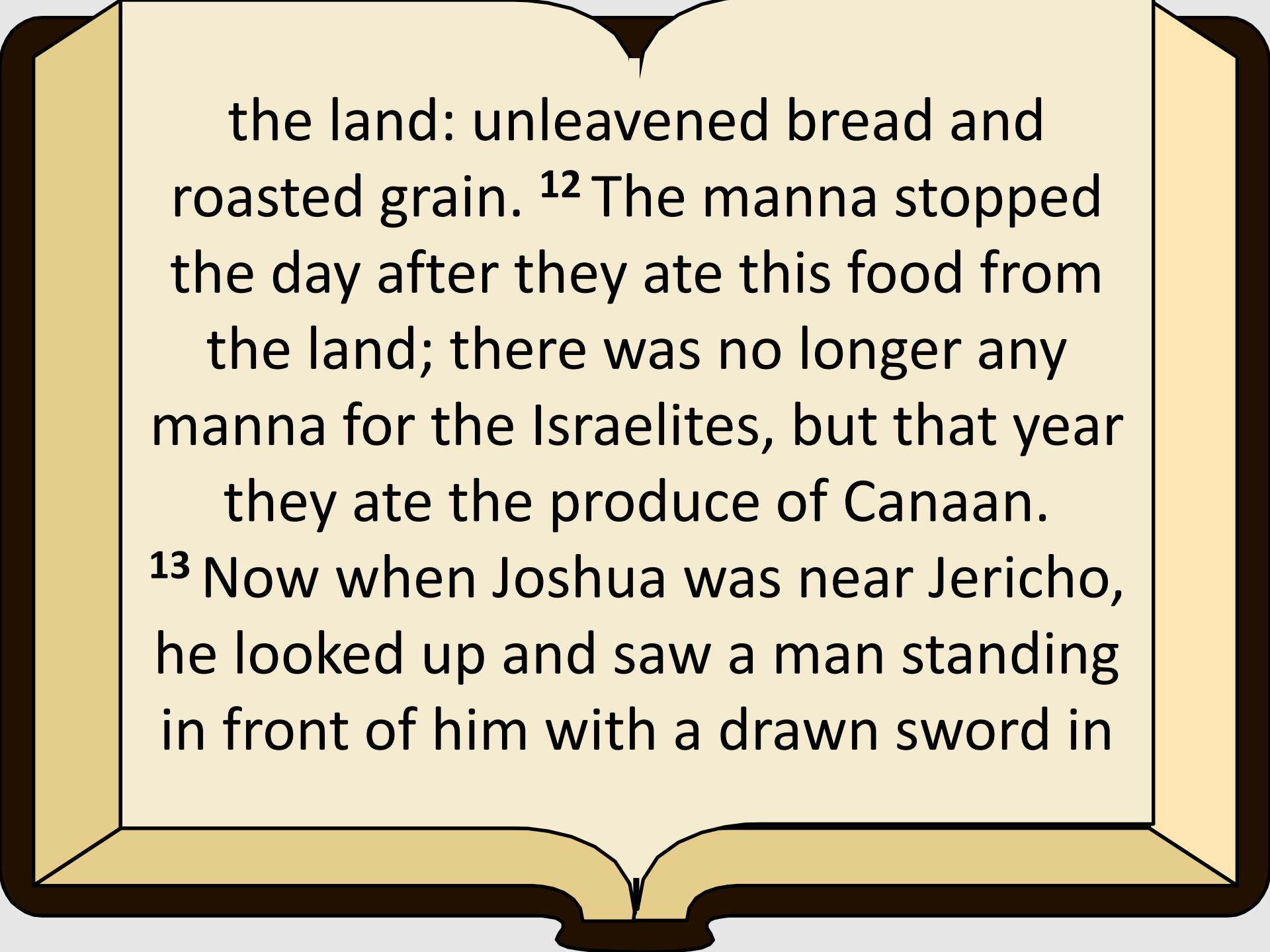
.



Then the LORD said to Joshua, “Today I have rolled away the reproach of Egypt from you.” So the place has been called Gilgal to this day.

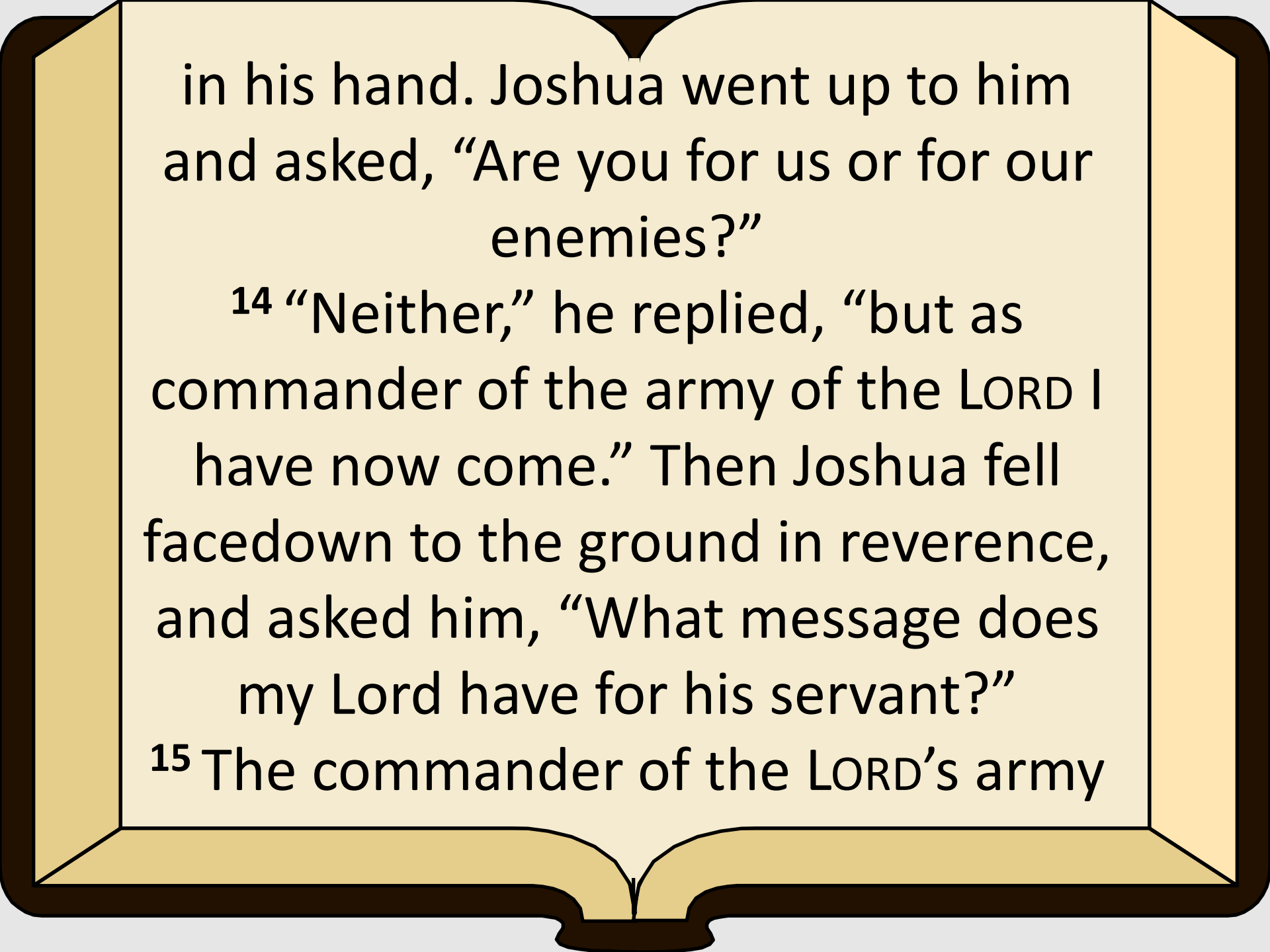
¹⁰ On the evening of the fourteenth day of the month, while camped at Gilgal on the plains of Jericho, the Israelites celebrated the Passover.

¹¹ The day after the Passover, that very day, they ate some of the produce of



the land: unleavened bread and roasted grain. ¹² The manna stopped the day after they ate this food from the land; there was no longer any manna for the Israelites, but that year they ate the produce of Canaan.

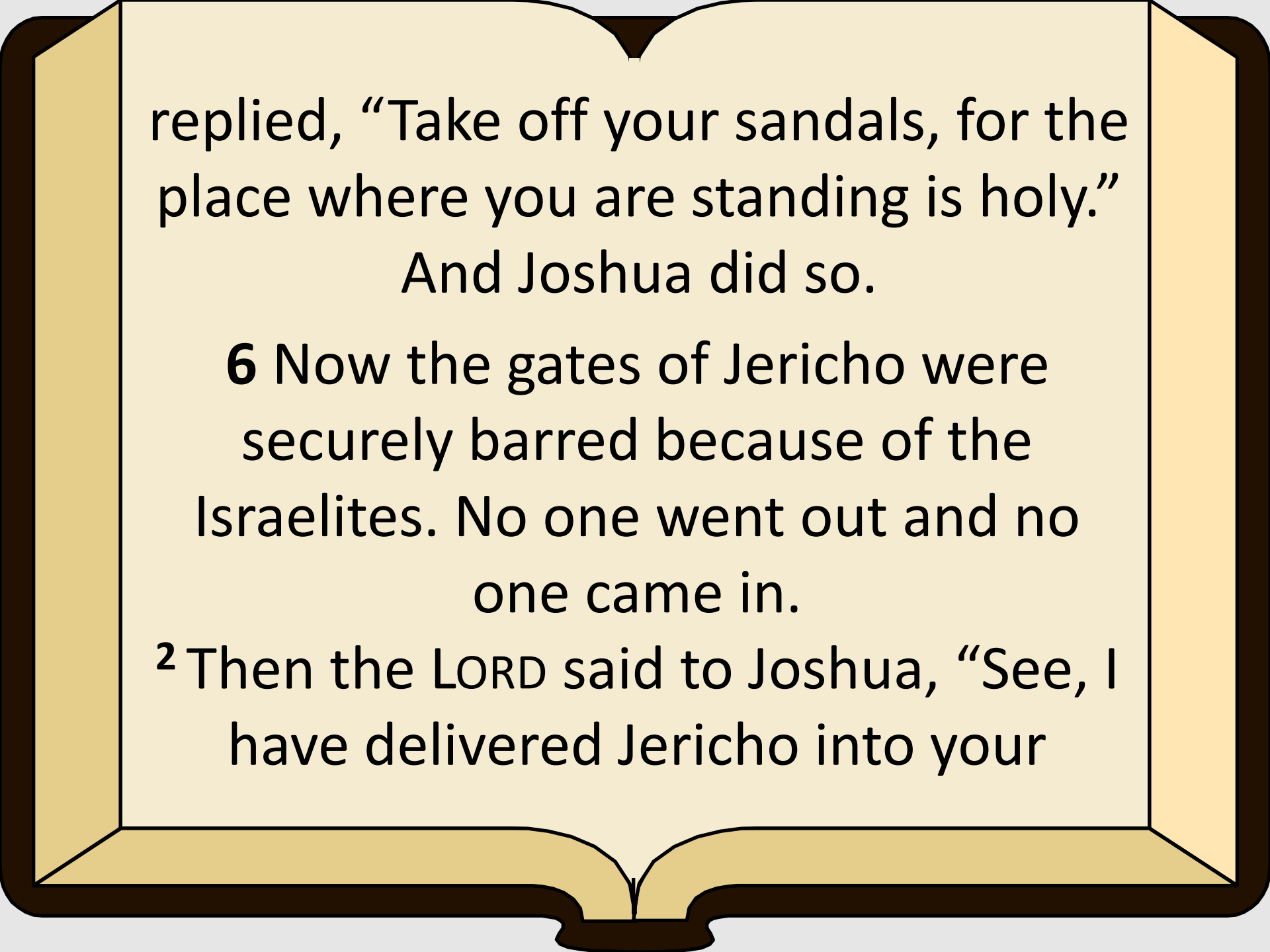
¹³ Now when Joshua was near Jericho, he looked up and saw a man standing in front of him with a drawn sword in



in his hand. Joshua went up to him and asked, “Are you for us or for our enemies?”

¹⁴ “Neither,” he replied, “but as commander of the army of the LORD I have now come.” Then Joshua fell facedown to the ground in reverence, and asked him, “What message does my Lord have for his servant?”

¹⁵ The commander of the LORD’s army

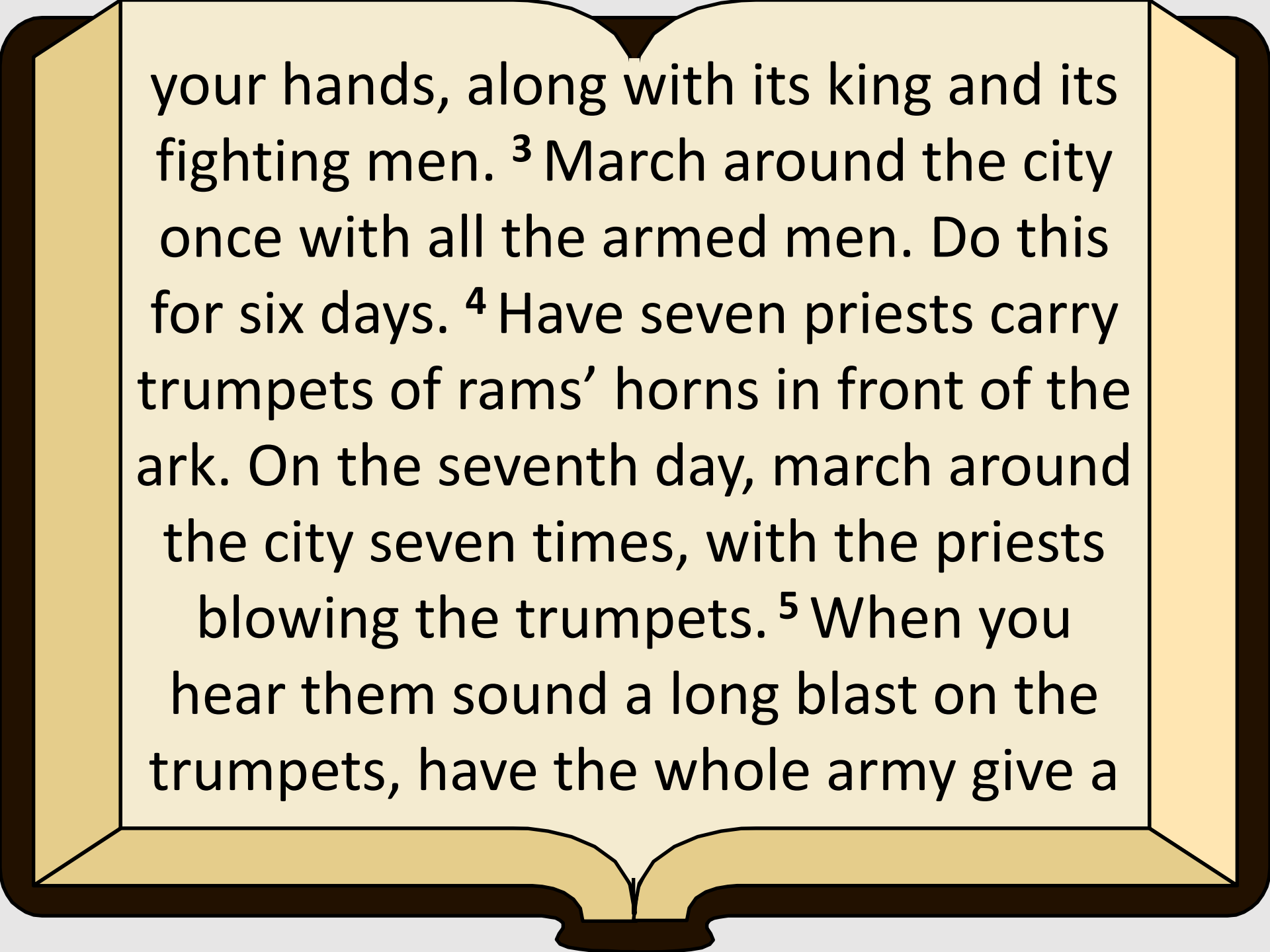


replied, "Take off your sandals, for the place where you are standing is holy."

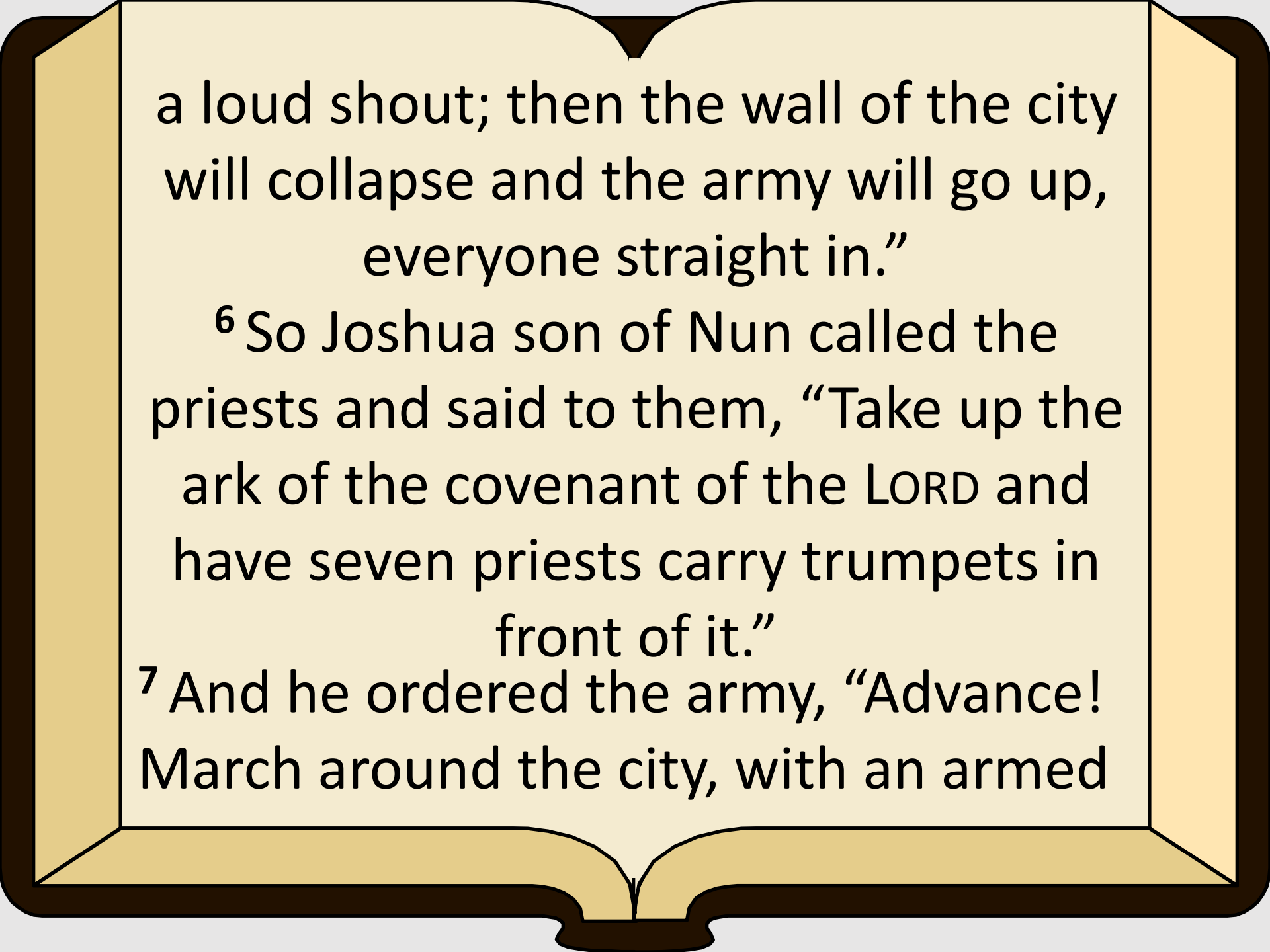
And Joshua did so.

6 Now the gates of Jericho were securely barred because of the Israelites. No one went out and no one came in.

² Then the LORD said to Joshua, "See, I have delivered Jericho into your



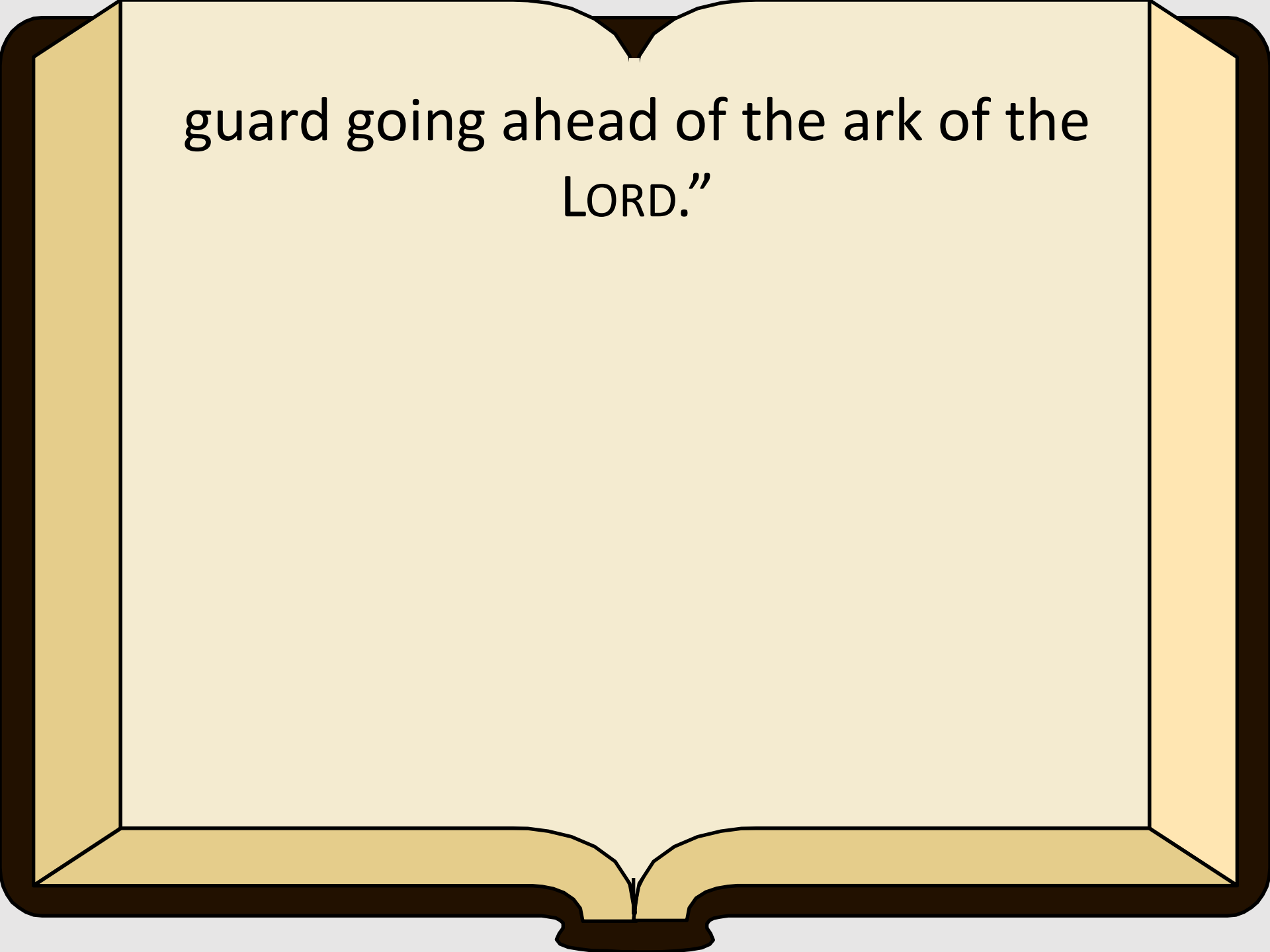
your hands, along with its king and its fighting men. ³ March around the city once with all the armed men. Do this for six days. ⁴ Have seven priests carry trumpets of rams' horns in front of the ark. On the seventh day, march around the city seven times, with the priests blowing the trumpets. ⁵ When you hear them sound a long blast on the trumpets, have the whole army give a



a loud shout; then the wall of the city
will collapse and the army will go up,
everyone straight in.”

⁶ So Joshua son of Nun called the
priests and said to them, “Take up the
ark of the covenant of the LORD and
have seven priests carry trumpets in
front of it.”

⁷ And he ordered the army, “Advance!
March around the city, with an armed



guard going ahead of the ark of the
LORD.”



**All glory, laud and honour
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessèd one.**



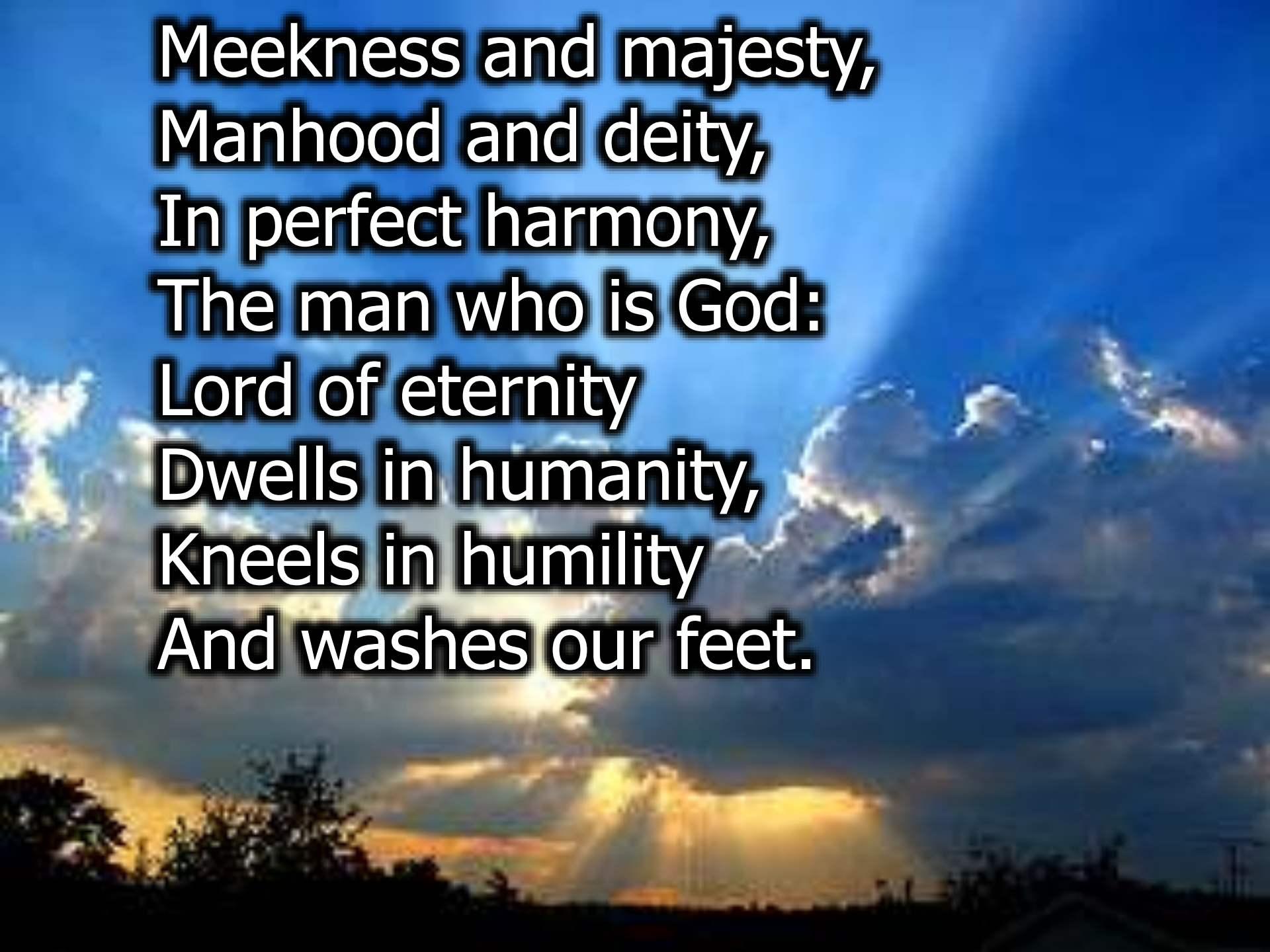
The company of angels
Are praising Thee on high,
And mortal men and all things
Created make reply.
The people of the Hebrews
With psalms before Thee went;
Our praise and prayer and anthems
Before Thee we present.



To Thee before Thy passion
They sang their hymns of praise;
To Thee now high exalted
Our melody we raise.
Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

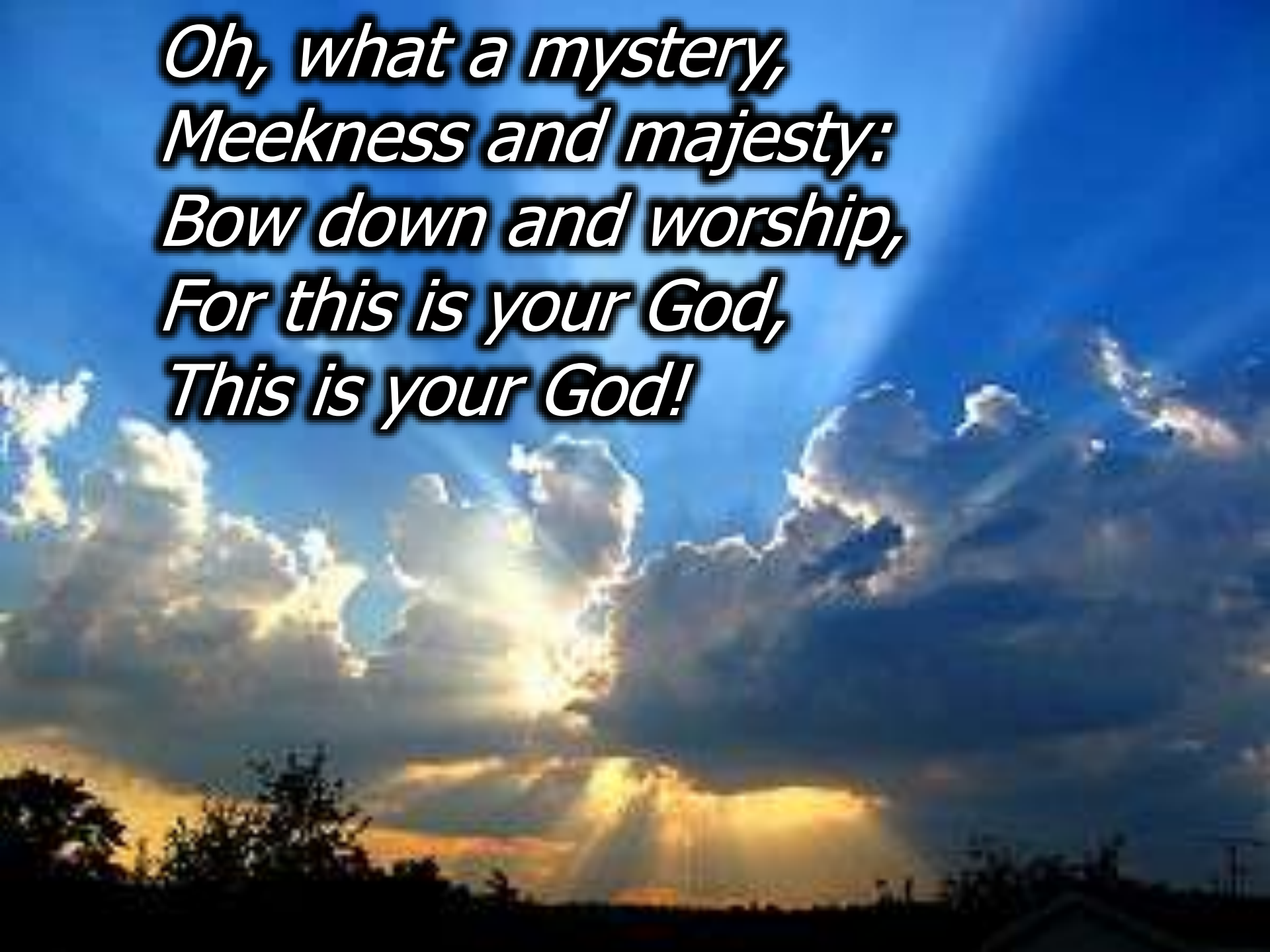






Meekness and majesty,
Manhood and deity,
In perfect harmony,
The man who is God:
Lord of eternity
Dwells in humanity,
Kneels in humility
And washes our feet.

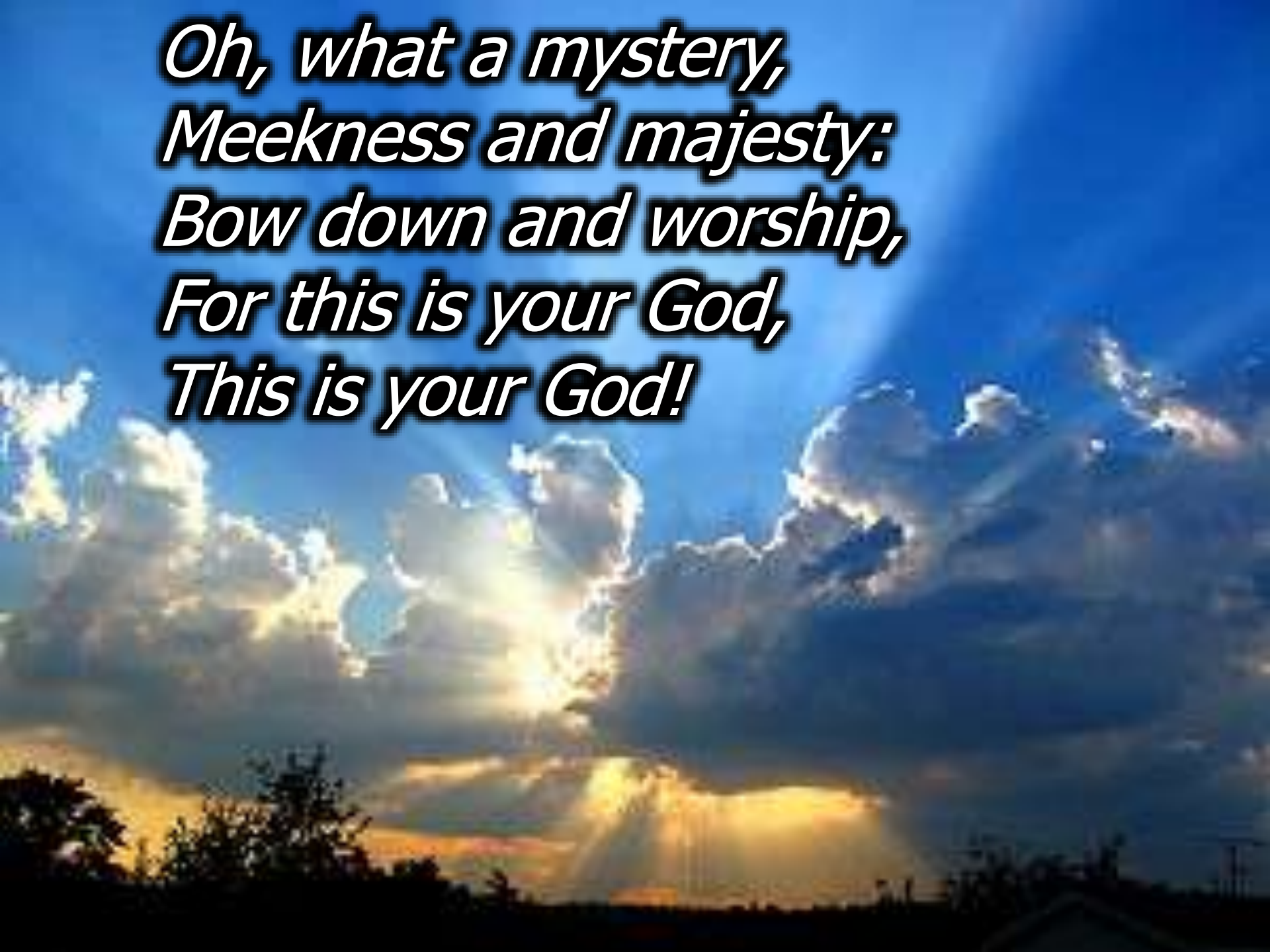
*Oh, what a mystery,
Meekness and majesty:
Bow down and worship,
For this is your God,
This is your God!*

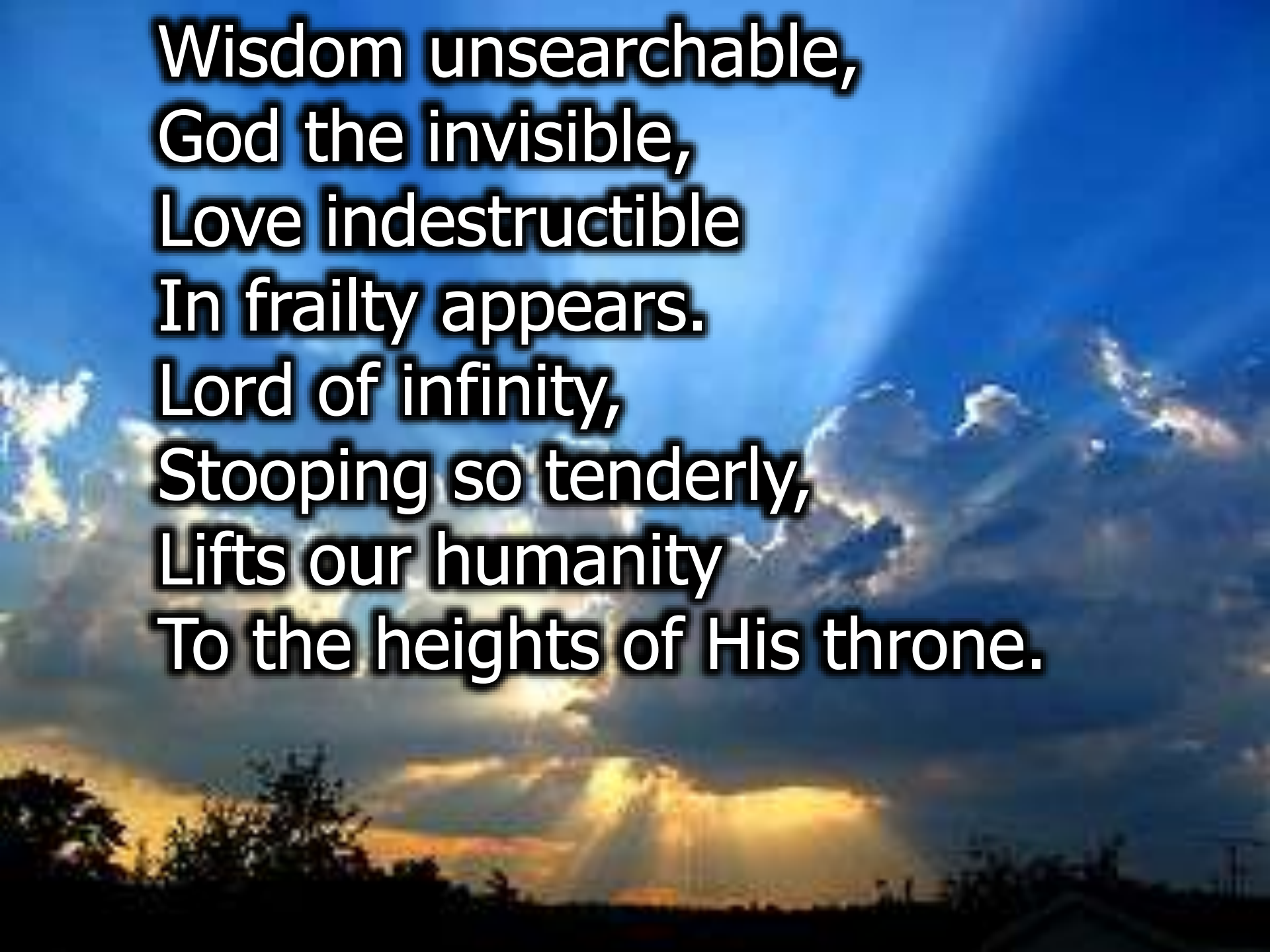


Father's pure radiance,
Perfect in innocence,
Yet learns obedience
To death on a cross;
Suffering to give us life,
Conquering through sacrifice;
And, as they crucify,
Prays 'Father, forgive.'

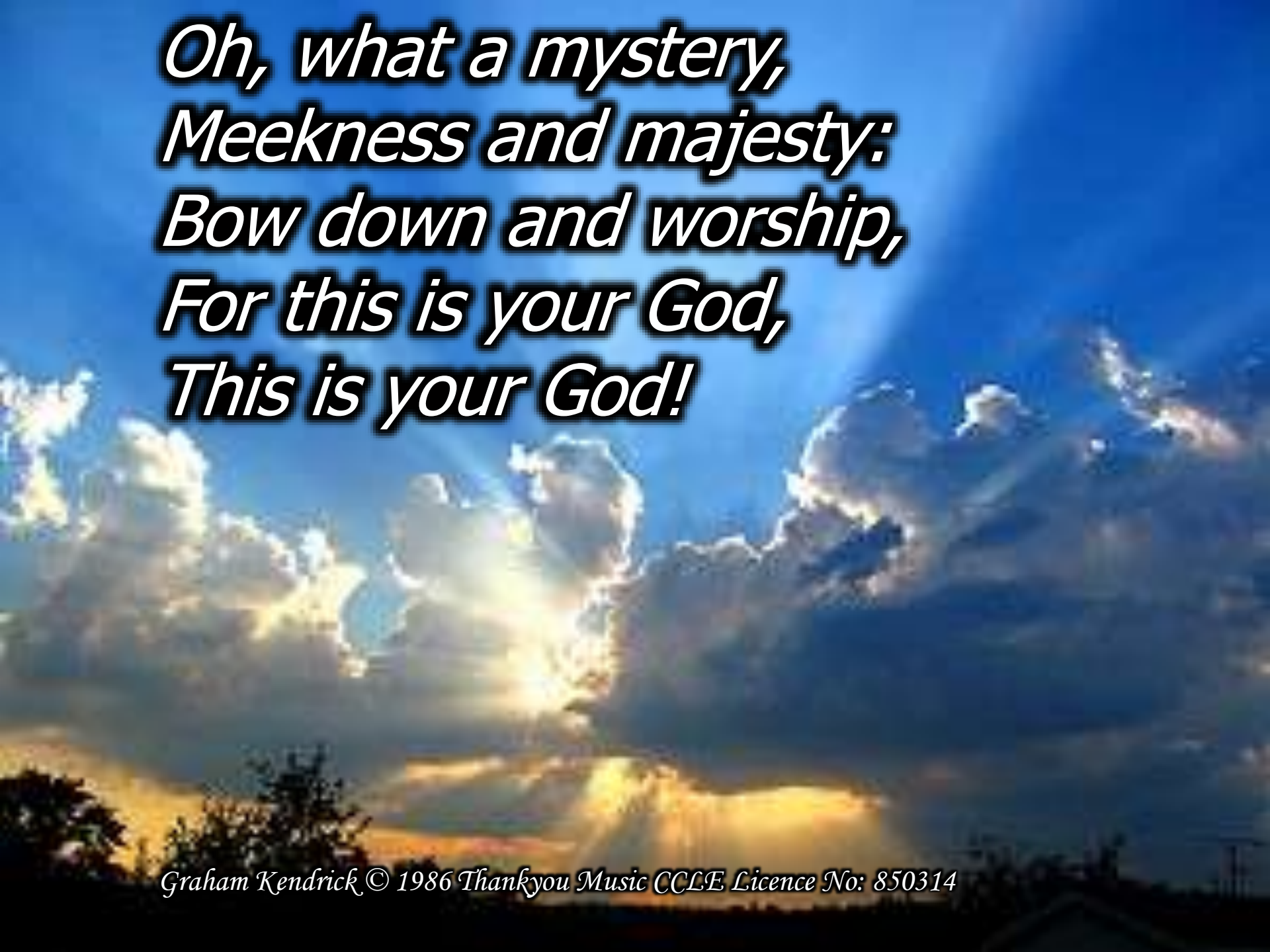


*Oh, what a mystery,
Meekness and majesty:
Bow down and worship,
For this is your God,
This is your God!*





Wisdom unsearchable,
God the invisible,
Love indestructible
In frailty appears.
Lord of infinity,
Stooping so tenderly,
Lifts our humanity
To the heights of His throne.



*Oh, what a mystery,
Meekness and majesty:
Bow down and worship,
For this is your God,
This is your God!*

